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16th SOUTHERN AFRICAN AND ISLANDS HYDROGRAPHIC COMMISSION MEETING

Newlands, Cape Town, South Africa - 2nd to 5th September 2019

**REGISTRATION FORM**

Please send the completed registration form via e-mail to:

SAIHC Secretariat: [su.marks@ukho.gov.uk and helen.bailey@ukho.gov.uk](mailto:su.marks@ukho.gov.uk%20and%20helen.bailey@ukho.gov.uk) [ruth.farre@sanavy.co.za](mailto:ruth.farre@sanavy.co.za) and cc to [internationalrelationsukho@ukho.gov.uk](mailto:internationalrelationsukho@ukho.gov.uk) **by 18th June 2019**

|  |  |
| --- | --- |
| Member State / Organization |  |

1. **Contact Details**

|  |  |
| --- | --- |
| Head or Member of delegation |  |
| Rank or Title (Mr/Mrs/Capt etc): |  |
| Family Name: |  |
| Given Name: |  |
| Preferred Name: |  |
| Position/Job Title/Role: |  |
| Telephone: |  |
| Email: |  |
| Spouse/Partner travelling |  |
| Special Dietary Requirements: |  |

1. **Participation** Please indicate if you would like to attend theSeminar on Raising Awareness of Hydrography, on 2nd September 2019:

|  |  |
| --- | --- |
| Seminar on Raising Awareness of Hydrography (Yes/No) |  |

1. **Travel Details** (For administrative purposes only). Participants are expected to make their own travel arrangements.

|  |  |  |  |
| --- | --- | --- | --- |
| Your arrival in Cape Town | | Your departure from Cape Town | |
| Date: |  | Date: |  |
| Flight Number/Airline: |  | Flight Number/Airline: |  |
| Arrival Time: |  | Departure Time: |  |

1. **Accommodation Information** (For administrative purposes only). Participants are expected to make their own accommodation arrangements. \*Conference fees will be applicable if not staying at the Park Inn by Radisson hotel

|  |  |
| --- | --- |
| Hotel booking | Yes/No |
| Park Inn by Radisson |  |
| Other (provide name of hotel)\* |  |

1. **Airport Transfers to be arranged by each delegate directly with the Park Inn by Radisson hotel**
2. **Social Events**

|  |  |
| --- | --- |
| Event | Yes/No |
| Monday 2nd September 2019 - Ice Breaker (hosted by tbc) |  |
| Tuesday 3rd September 2019 - Informal Dinner (hosted by SANHO) |  |
| Wednesday 4th September 2019 - Conference Dinner (hosted by tbc) |  |

1. **Signature:** ………………………………………………………………… **Date:** …………………………….