

**Annex E to NIOHC Letter No. 9/2018**

19th NORTH INDIAN OCEAN

HYDROGRAPHIC COMMISSION MEETING

Muscat, Oman - 26th to 28th March 2019

**REGISTRATION FORM**

Please send the completed registration form to the United Kingdom Hydrographic Office (UKHO) via email to: Ms. Helen Bailey [Helen.Bailey@ukho.gov.uk](mailto:Helen.Bailey@ukho.gov.uk) and NIOHC Secretariat [Su.Marks@ukho.gov.uk](mailto:Su.Marks@ukho.gov.uk)

and cc to [juma.albusaidi@mod.gov.om](mailto:juma.albusaidi@mod.gov.om) [ahmed.a.albadi@mod.gov.om](mailto:ahmed.a.albadi@mod.gov.om) at the Oman Hydrographic Office.

|  |  |
| --- | --- |
| Member State / Organization |  |

1. **Contact Details**

|  |  |
| --- | --- |
| Head or Member of delegation |  |
| Rank or Title (Mr/Mrs/Capt. etc): |  |
| Family Name1: |  |
| Given Name: |  |
| Preferred Name: |  |
| Position/Job Title/Role: |  |
| Telephone: |  |
| Email: |  |
| Spouse/Partner travelling |  |
| Special Dietary Requirements: |  |

1 Underline name generally used in case of double surnames.

1. **Participation** Please indicate if you would like to attend theSeminar on Raising Awareness of Hydrography, on 25th March 2019:

|  |  |
| --- | --- |
| Seminar on Raising Awareness of Hydrography (Yes/No) |  |

1. **Travel Details** (For administrative purposes only). Participants are expected to make their own travel arrangements.

|  |  |  |  |
| --- | --- | --- | --- |
| Your arrival in Muscat, Oman | | Your departure from Muscat, Oman | |
| Date: |  | Date: |  |
| Flight Number/Airline: |  | Flight Number/Airline: |  |
| Arrival Time: |  | Departure Time: |  |

1. **Accommodation Information** (For administrative purposes only). Participants are expected to make their own accommodation arrangements.

|  |  |
| --- | --- |
| Hotel booking | Yes/No |
| Grand Millennium |  |
| Other (provide name of hotel) |  |

**Please remember to allow sufficient time for a visa if required.**

More information can be obtained from: Helen Bailey, UKHO International Technical Engagement,

Tel: +44 (0) 1823 483077

1. **Signature:** ………………………………………………………………… **Date:** …………………………….