



Annex (B)

THE 7th MEETING OF THE ROPME SEA AREA
HYDROGRAPHIC COMMISSION
MUSCAT, SULTANATE OF OMAN
From 20 to 22 February 2017

Chairman & Vice Chairman Nomination Form

Please send the completed Nomination form for your candidate and send it back to Oman National Hydrographic Office (ONHO) via e-mail or fax **before 15th January 2017** to RSAHC Secretary Miss. Salwa Al Ghassani on salwa.alghassani@mod.gov.om Fax: +968 24312460 and cc to juma.albusaidi@mod.gov.om , nhooman@omantel.net.om at the Oman Hydrographic Office.

Member State

Organization

| |
|--|
| |
| |

Candidate Details

Name
Rank or Title
Family Name
Given or Personal Name
Position / Job title / Role
Nationality
Telephone
Fax
E-mail
Nominated for

| | |
|-------|------------|
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| Chair | Vice Chair |
| | |

Short brief about the candidate experience:

Signature

Date