

**SULTANATE OF OMAN**  
**MINISTRY OF DEFENCE**  
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Royal Navy of Oman  
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سلطنة عُمان  
وزارة الدفاع  
المكتب الهيدروغرافي الوطني العماني  
البحرية السلطانية العمانية  
بيت الفلج  
ص.ب: ١١٣ مسقط  
الرمز البريدي : ١٠٠  
فاكس : +٩٦٨ ٢٤٣١٢٤٦٠

File : ONHO/280/9/9

Date: 10 November 2016

## INVITATION TO ATTEND THE 7<sup>TH</sup> MEETING OF THE ROPME SEA AREA

### HYDROGRAPHIC COMMISSION

MUSCAT, SULTANATE OF OMAN 20 - 22 FEBRUARY 2017

Park Inn Hotel Muscat

Dear Members, Associated Members & Partners

After compliments

**Subject: The 7<sup>th</sup> Meeting of RSAHC**

1. I am pleased to announce that, the 7<sup>th</sup> meeting of ROPME Sea Area Hydrographic Commission (RSAHC) will be held in Muscat, Sultanate of Oman, hosted by Oman National Hydrographic Office in Cooperation with Ministry of Transport and Communications (MoTC) from 20 – 22 February 2017, the Venue will be Park Inn Hotel Muscat
2. The logistics information and visa process are provided in Annex (A), where non Gulf Cooperation Council residence are to make sure that, they are eligible for Visa on arrival to enter the Sultanate of Oman. For more info please visit (<https://www.rop.gov.om/english>).
3. Member states are to be informed of the RSAHC current situation of the absence of Chair and Vice chair is a very critical issue which needs to be resolved prior commencing the main meeting, so all member states are requested to provide their nomination for both gapped positions where a voting procedures will precedes the main meeting to select the chair and vice chair for the 7<sup>th</sup> meeting of RSAHC. Nomination should be forwarded as in Annex (B) to *Miss Salwa Al*

Ghassani at Oman National Hydrographic Office (ONHO) no later than 15 January 2017 on the following address details:

To: [salwa.alghassani@mod.gov.om](mailto:salwa.alghassani@mod.gov.om)

Cc: [nhooman@omantel.net.om](mailto:nhooman@omantel.net.om), [juma.albusaidi@mod.gov.om](mailto:juma.albusaidi@mod.gov.om),

Copy to: Assistance Director Cdr David Wyatt on [adso@iho.int](mailto:adso@iho.int)

4. The draft agenda for RSAHC 7 meeting has been provided for comments and updates by member states, and it can be also obtained from IHO website ([http://www.iho.int/mtg\\_docs-rhc/RSAHC/RSAHC7](http://www.iho.int/mtg_docs-rhc/RSAHC/RSAHC7)).

5. Member states are advised to send their National Reports to ONHO via e-mails provided in para 3 above no later than 15 January 2017, please refer to IHO CL 25a/Dated 27 February 2006 for report standardization.

7. I am looking forward to seeing you all in Muscat and be able to attend, as this meeting is held prior the first Session of IHO Assembly in April 2017 and it is a great opportunity for all member states to discuss all issues concern and be prepared for active involvement with the assembly agenda in April 2017.

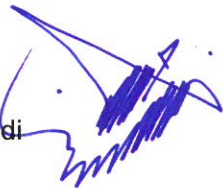
Regards,,

Commander

Juma Al Busaidi

A/Head

Oman National Hydrographic Office



Annex's

- (A) RSAHC 7 Logistics Information
- (B) RSAHC 7 Chairman & Vice Chairman Nomination
- (C) RSAHC 7 Delegate Registration Form

Attached

- RSAHC 7 Draft Agenda
- RSAHC 7 Hotel booking Form